



**RESURVEY OF LOTS 20, 21, AND 22,  
BLOCK 194, CITY OF BIRMINGHAM  
BY ELYTON LAND COMPANY**

SITUATED IN THE SOUTHWEST QUARTER OF SECTION 31,  
TOWNSHIP 17 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA

SCALE 1"=20' DATE: FEBRUARY, 1991



J. ALBERT HILL  
L.S. 9082  
215 BOUNDING BOX ROAD  
BIRMINGHAM, ALABAMA 35222  
1985 022-7120

**LOT 1A  
BLOCK 225**  
RESURVEY  
MAP BOOK 58, PAGE 10



STATE OF ALABAMA  
JEFFERSON COUNTY

I, J. ALBERT HILL, a Registered Land Surveyor of the State of Alabama, and JOHN WOODSON, OWNER, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct plat or map of lands shown herein and known or to be known as the RESURVEY OF LOTS 20, 21 AND 22, BLOCK 194, CITY OF BIRMINGHAM, BY ELYTON LAND COMPANY, showing the subdivisions into which it is proposed to divide said lands, giving the length, width and the name of each street, as well as the number of each lot and block, showing the relation of the lands to the Southwest Quarter of Section 31, Township 17 South, Range 2 West, Jefferson County, Alabama and that iron pins have been installed at all lot corners and curve centers as shown and designated by small open circles on said plat or map. Said owner does certify that the City of Birmingham may at any time change the natural or existing grade of any street, alley or public ground, or any part thereof, from the natural and existing grade to the permanent grade without the payment of compensation or damage to the abutting owner, and this agreement shall be a covenant running with the lands. The undersigned appoints the City of Birmingham as agent for the purpose of filing said plat or map, together with this instrument, per record, and certify that we have full authority to execute this instrument and map. Said owner also certifies that he is the owner of said lands and that the same is not subject to any mortgage.

Date: February 24, 1991  
 J. ALBERT HILL J. Albert Hill  
 L.S. REG. NO. 9082  
 JOHN WOODSON  
 OWNER

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that J. ALBERT HILL whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he/she executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 24<sup>th</sup> day of February, 1991.  
J. Albert Hill 9-12-92  
 NOTARY PUBLIC MY COMMISSION EXPIRES

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that JOHN WOODSON, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he/she executed the same voluntarily as such individual and with full authority thereof.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 1991.  
 \_\_\_\_\_  
 NOTARY PUBLIC MY COMMISSION EXPIRES

APPROVED:  
 BY: J. Albert Hill DATE: 2/24/91  
 BIRMINGHAM PLANNING COMMISSION  
 BY: John P. Kelly DATE: 1/31/91  
 CITY ENGINEER

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 FEB 24 1991