



0' 100' 200' 300'

SCALE IN FEET
1" = 100'

LEGEND	
●	IRON PIN SET
—	RIGHT OF WAY
○	CALCULATED POINT
■	CONCRETE MONUMENT

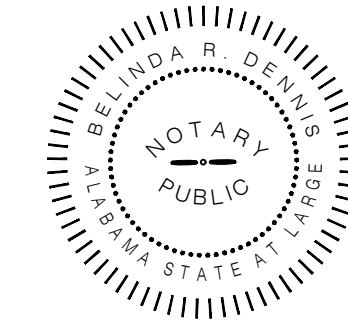
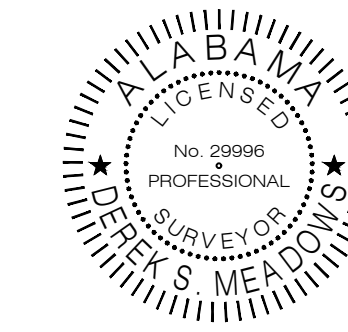
NOTES

1. According to the Flood Insurance Rate Map (FIRM) for Jefferson County, Alabama (community-panel number D1073C 0066 H, dated March 21, 2019), all of the subject property lies within Zone X, defined as "areas determined to be outside the 0.2% annual chance floodplain."
2. North arrow and bearings shown hereon are based on Transverse Mercator Projection - Alabama West Zone - NAD 83 adjusted 2011. Using Global Positional System (GPS) and derived by RTK observation. Using the Alabama Department of Transportation CORS Network (IMAX).

The undersigned, Derek S. Meadows, Registered Land Surveyor, State of Alabama and Bruce Sargent, as Managing Member of Bee Bowen Farms, LLC, owner of Lot 1, and Bruce Sargent, as Owner of lot 2 hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owners; that this plat or map is a true and correct map of land shown therein and known as or to be known as **Bee Bowen Farms Plat No. 2** showing subdivision into which it is proposed to divide said lands; giving the lengths and the angles of the boundaries of each Lot and its number; showing the streets, alleys, and public grounds, giving the length, width, and the name of each street as well as the number of each lot and block, also showing the relations of the lands to the Government Survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small, solid circles on said plat or map. Said owner further certify that they are the owners of said property and that the same is not subject to any mortgage.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

Surveyor: GONZALEZ-STRENGTH & ASSOC., INC. OWNER LOT 1: Bee Bowen Farms, LLC
 Derek S. Meadows, P.L.S. #29996 By: Bruce Sargent Date _____
 Date _____ Its: _____
 OWNER LOT 2: Bruce Sargent MORTGAGEE: Alabama Farm Credit
 By: Bruce Sargent Date _____ By: _____ Date _____
 Its: _____



STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Derek S. Meadows, of Gonzalez - Strength and Associates, Inc., whose name is signed to the foregoing certificate as Surveyor and who is known to me, acknowledged before me on this date that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this _____ day of _____, 2026.

Notary Public _____ My commission expires _____

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Bruce Sargent as _____ for Bee Bowen Farms, LLC, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me on this date that after having been duly informed of the contents of said certificate, he executed same voluntarily as such representative with full authority therefor.

Given under my hand and seal this _____ day of _____, 2026.

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Bruce Sargent, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me on this date that after having been duly informed of the contents of said certificate, he executed same voluntarily as such representative with full authority therefor.

Given under my hand and seal this _____ day of _____, 2026.

STATE OF ALABAMA
_____ COUNTY

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that _____ whose name is signed to the foregoing certificate as _____ for Alabama Farm Credit, and who is known to me, acknowledged before me on this date that after having been duly informed of the contents of said certificate, he executed same voluntarily as such representative with full authority therefor.

Given under my hand and seal this _____ day of _____, 2026.

City of Kimberly Planning and Zoning Commission DATE: _____

APPROVED IN FORMAT ONLY

Jefferson County Health Department DATE: _____

FINAL PLAT

BEE BOWEN FARMS PLAT NO. 2

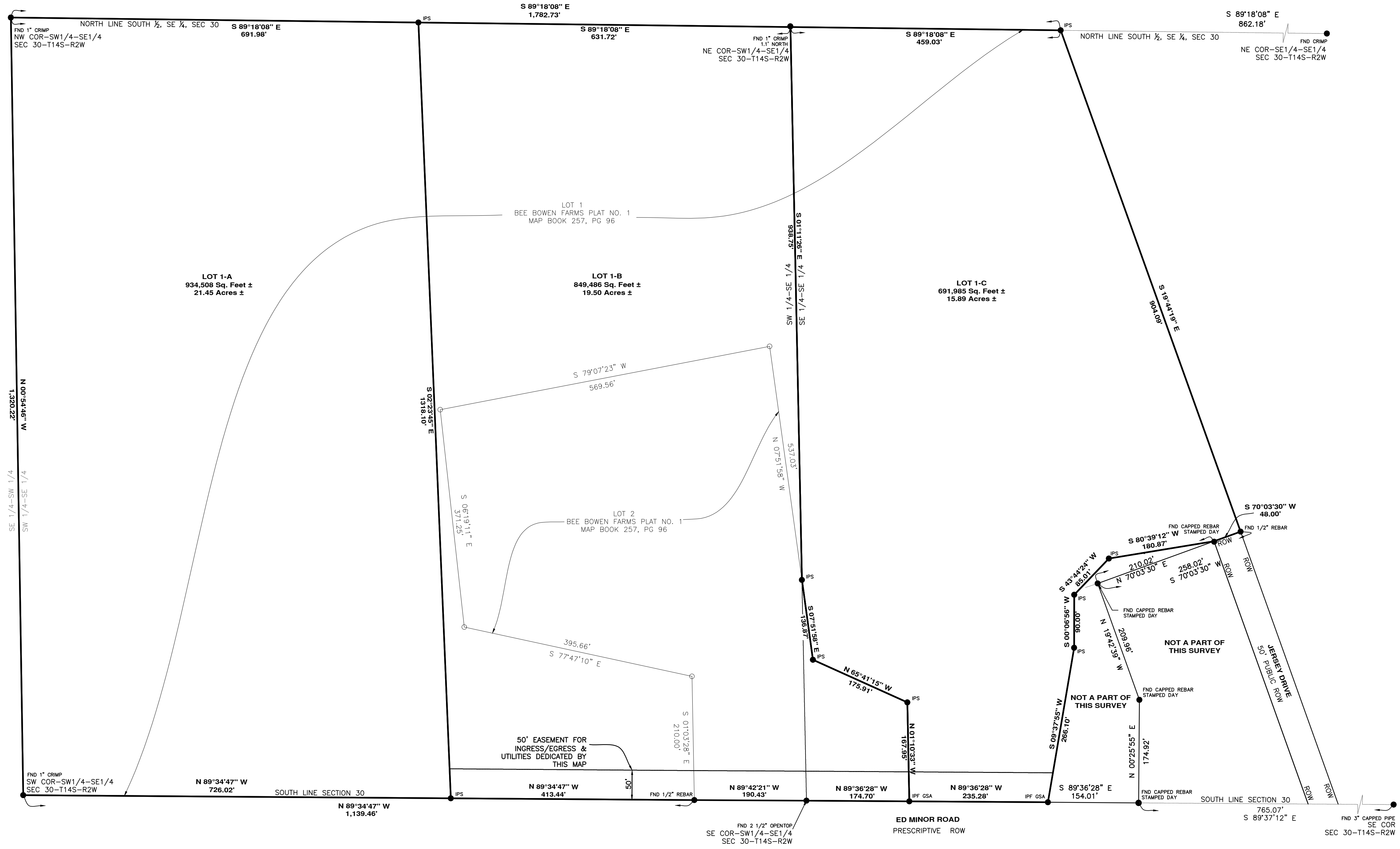
BEING A RESURVEY OF LOTS 1 AND 2 BEE BOWEN FARMS PLAT NO. 1 AS RECORDED IN MAP BOOK 257, PAGE 96 IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA, ALL SITUATED IN THE SOUTHEAST ONE-QUARTER SECTION 30, TOWNSHIP 14 SOUTH, RANGE 2 WEST JEFFERSON COUNTY, ALABAMA

Prepared for:
BRUCE SARGENT

Prepared by:

GONZALEZ - STRENGTH & ASSOCIATES, INC.
 CIVIL & TRANSPORTATION ENGINEERING - LAND SURVEYING - LAND PLANNING
 LANDSCAPE ARCHITECTURE - PIPELINE ENGINEERING & SURVEYING
 1550 WOODS OF RIVERCHASE DRIVE SUITE 200
 HOOVER, ALABAMA 35244
 PHONE: (205) 942-2486
 WWW.GONZALEZ-STRENGTH.COM an LJA company

I HEREBY CERTIFY (OR STATE) THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN THE ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.



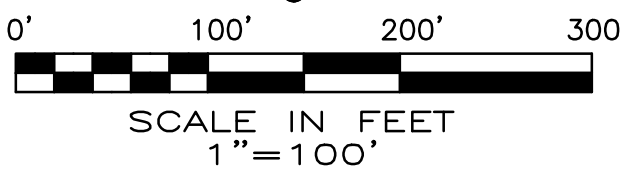
D:\2025\angs\24145_Springview_Subdivision_Records_Map\24145.dwg Aug 10/2025 - 2:54 pm

THIS IS NOT A BOUNDARY SURVEY

EXHIBIT MAP OF BEE BOWEN FARMS PLAT NO. 2 PER MAP BOOK 269, PAGE 87.



LEGEND	
●	IRON PIN SET
—	RIGHT OF WAY
○	CALCULATED POINT
■	CONCRETE MONUMENT



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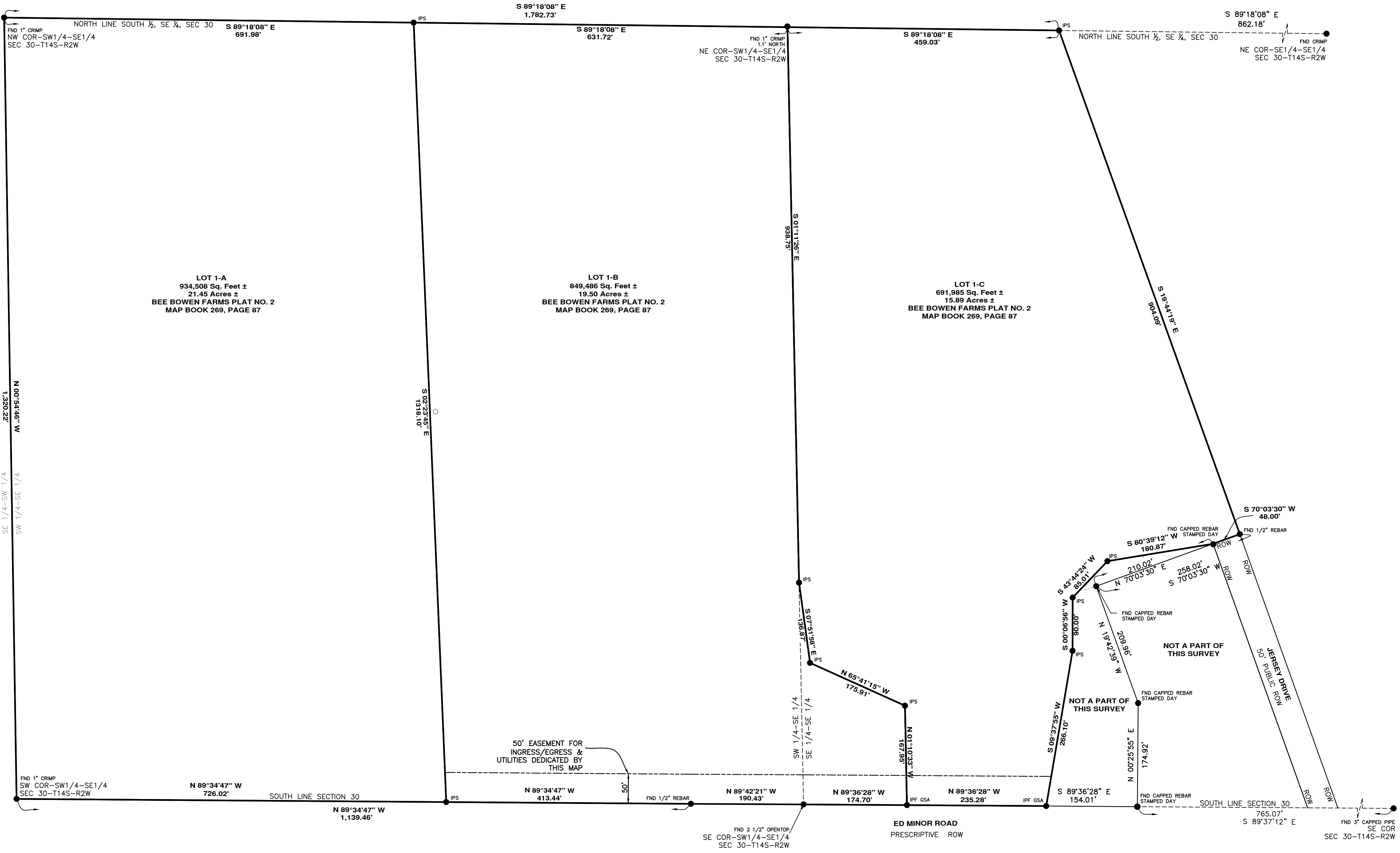


EXHIBIT MAP

BEE BOWEN FARMS PLAT NO. 2

BEING A RESURVEY OF LOTS 1 AND 2 BEE BOWEN FARMS PLAT NO. 1 AS RECORDED IN MAP BOOK 257, PAGE 96 IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA, ALL SITUATED IN THE SOUTHEAST ONE-QUARTER SECTION 30, TOWNSHIP 14 SOUTH, RANGE 2 WEST JEFFERSON COUNTY, ALABAMA

Prepared for:
BRUCE SARGENT

Prepared by:

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